| STRATEGIC PLANNING COMMITTEE | | | | |
|------------------------------|----------------------|---------------|---------------------|------------|
| Report Title | Election of Chair ar | nd Vice-Chair | | |
| Key Decision | No | | | Item No. 2 |
| Ward | | | | |
| Contributors | Chief Executive | | | |
| Class | Part 1 | | Date: 26 March 2015 | |

Recommendation

To elect a Chair and Vice-Chair for the Municipal Year 2015/16